

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 02 1995

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 09 1995The applicant City of Winnemucca90 West Fourth Street, of Winnemucca
Street and No. or P.O. Box No. City or TownNevada 89445, hereby make s. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) _____

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source2. The amount of water applied for is 6.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under No. 12. "Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22,
Describe as being within a 40-acre subdivision of publicT. 36N., R. 38E., M.D.B. & M. or at a point from which the SW corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.Section 22 bears S. 14°33'00" W. a distance of 750.0 feet.6. Place of use SW $\frac{1}{4}$ of Section 15; S $\frac{1}{4}$ of Section 16; S $\frac{1}{4}$ of Section 17; S $\frac{1}{4}$ of Section 18;
Describe by legal subdivision. If on unsurveyed land, it should be so stated.W $\frac{1}{4}$ of Section 22; W $\frac{1}{4}$ of Section 27; W $\frac{1}{4}$ of Section 34; all of Sections 19, 20, 21,28, 29, 30, 31, 32, and 33; all within T. 36N., R. 38E., M.D.B. & M.7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drill well; install pump, motor, pipeline,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
and storage tanks
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....in excess of \$50,000.....
10. Estimated time required to construct works.....three (3) years.....
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....fifteen (15) years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By s/ D. Stephen West
90 W. Fourth Street
Winnemucca, Nevada 89445

Compared...sm/cmg.....

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

- The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be filed on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued

IN TESTIMONY WHEREOF, I,,
 State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this.....day of.....
 A.D.....

WITHDRAWN BY APPLICANT JUN 02 1995

[Signature]
 STATE ENGINEER